

Sons of Utah Pioneers, Jordan River Chapter Scholarship Application

The following information and guidelines will assist you in applying for a scholarship in the amount of \$1,000 dollars.

The school you choose to attend must have a scholarship office where the funds can be submitted.

While the GPA and extracurricular activities are important, the essay and your financial need's will weigh heavily in determining the selected student.

The application must include an essay of approximately 1000 words.

The essay needs to adhere to the following guidelines.

I am inspired by my pioneer ancestors, and the obstacles they encountered. Share with us how you have adhered to the pioneer ideals of Faith in God, Loyalty to Church, Country and Family, Courage in adversity, service to others and hard work. Also include an experience when you have overcome significant adversity in health, economic or social conditions in your own life. Tell us about your financial need, (if any), and why you would be a good choice for this scholarship.

The application must include a letter of recommendation. From an adult not related to you, and should attest to your good character.

The deadline for the application is March 27, 2026, the selected applicant will be notified by the end of April.

The application should be e-mailed to the SUP scholarship committee at: sgmor58@me.com , attn: Guy Moore, or submitted to the counseling center at Bingham High School, Attn: Tonya Bronson

Sons of Utah Pioneers, Jordan River Chapter, Scholarship Application
Due by Wednesday March 27, 2026

Name _____

Address _____ **City** _____ **State** _____

Phone _____ **E-Mail** _____

School you plan to attend _____

When do you plan to start? semester/year _____

Cumulative GPA _____

Other scholarships you have received? List name and amount.

List of extracurricular activities you have participated in during high school, including clubs, community service, and leadership positions.

What are your hobbies? What do you do with your free time?

Please review the following page for instructions for this submission.